

# STATEMENT OF ORGANIZATION

OFFICE USE ONLY 04

1. Name and Address of Committee

American Electric Power Committee  
for Responsible Government  
1 Riverside Plaza, 26th Floor  
Columbus OH 43215  
check it: Attn: Doreen Hohl

2. Date of this Statement

1/5/04

3. Estimated Membership

1800

4. Amended Statement?

Yes ☒ No

PAC

S/O

1/6

Rec # 4856

# 5768

0400129

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

Jerry Lybarger  
Doreen Hohl

Chairperson

Treasurer

1 Riverside Plaza, 13th Floor Columbus OH 43215

1 Riverside Plaza, 26th Floor Columbus OH 43215

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

American Electric Power 1 Riverside Plaza  
Columbus OH 43215

Connected Organization

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

Huntington National Bank PO Box 1558 Columbus, OH 43216

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☐ Principal Campaign Committee ☐ Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report

Tracy L Haggard

b. Daytime Telephone

614-716-2619

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 5th day of January 2004

Jerry Lybarger  
Signature of Committee Chairperson

614-716-2651  
Daytime Telephone Number

Doreen Hohl  
Signature of Committee Treasurer, if any

614-716-2661  
Daytime Telephone Number

## COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee. Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.

This 5<sup>th</sup> day of January, 2004

  
Signature of Committee Chairperson

614-716-2651

Daytime Telephone Number

  
Signature of Committee Treasurer, if any

614-716-2661

Daytime Telephone Number

### INSTRUCTIONS

**READ ALL INSTRUCTIONS CAREFULLY. PRINT OR TYPE ALL INFORMATION LEGIBLY IN BLACK INK.**

- A \$100 filing fee must accompany the Statement of Organization. The fee should be paid with a committee check payable to "Campaign Finance."
- This form must be filed every year between January 1 and January 31, subject to the following exceptions:
  - If a committee organizes after January 31, then this form must be filed within 10 days of the date of organization.
  - If the committee organizes within 10 days prior to an election, then this form must be filed within 3 days of the date of organization.
  - If the committee does not anticipate that it will have over \$500 in total financial activity for a particular calendar year, it is not required to file this form for that year. If it determines later in that year that it will exceed \$500 in total financial activity, then this form must then be filed within 10 days.
- A Certificate of Registration will be issued to each properly organized committee.
- A committee that has over \$500 of financial activity in a calendar year and does not file a Statement of Organization is subject to fines.
- Mail or hand deliver the Statement of Organization along with the required fee to:

**CAMPAIGN FINANCE**  
2415 Quail Drive, 3rd Floor  
Baton Rouge, Louisiana 70808